

ORDINANCE NO. 49.609

WATER 2014

01 Jan 2014.

AN ORDINANCE AMENDING SECTION 17.12.090 OF THE CODE OF THE CITY OF WICHITA, KANSAS, PERTAINING TO SCHEDULE OF RATES AND CHARGES FOR WATER SERVICE, AND REPEALING THE ORIGINAL OF SAID SECTION.

BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF WICHITA, KANSAS:

SECTION 1. Section 17.12.090, of the Code of the City of Wichita is hereby amended to read as follows:

WATER RATES AND CHARGES. On and after January 1, 2014, the schedule of rates and charges as set forth below shall apply to all categories of water customers with metered, flat rate or fire protection services:

I. MINIMUM WATER SERVICE CHARGES

Minimum water service charges per monthly billing period, based on water service sizes, shall be assessed to all customers who have service availability at any time during a billing period as shown below. An individual is deemed to have service available if the private water service system, at the individual's residence or business, has been connected to the City of Wichita's water system at any time during a billing period. The minimum charge is to be applied regardless of whether or not any water volume passed from the City to private water systems during a billing period. Water service connections deemed inactive by the director of public works & utilities shall not be assessed minimum water service charges.

A. METERED WATER SERVICES

INSIDE CITY

MINIMUM MONTHLY

| <u>WATER METER SIZES</u> | <u>2014 & Beyond</u> |
|--------------------------|--------------------------|
| 5/8 inch | \$ 11.78 |
| 3/4 inch | 11.78 |
| 1 inch | 11.78 |
| 1 1/2 inch | 14.12 |
| 2 inch | 16.59 |
| 3 inch | 27.29 |
| 4 inch | 34.34 |
| 6 inch | 49.55 |
| 8 inch | 63.76 |
| 10 inch | 78.95 |

12 inch

102.56

OUTSIDE CITY & WHOLESALE METERED WATER SERVICES

MINIMUM MONTHLY

| <u>WATER METER SIZES</u> | <u>2014 & Beyond</u> |
|--------------------------|--------------------------|
| 5/8 inch | \$ 18.85 |
| 3/4 inch | 18.85 |
| 1 inch | 18.85 |
| 1 1/2 inch | 22.59 |
| 2 inch | 26.56 |
| 3 inch | 43.67 |
| 4 inch | 54.95 |
| 6 inch | 79.29 |
| 8 inch | 102.03 |
| 10 inch | 126.33 |
| 12 inch | 164.10 |
| 16 inch | 394.34 |

B. FLAT RATE/UNMETERED MONTHLY CHARGES

2014 & Beyond
\$ 19.62

C. FIRE PROTECTION MONTHLY CHARGES

INSIDE CITY

MINIMUM MONTHLY

| <u>WATER METER SIZES</u> | <u>2014 & Beyond</u> |
|--------------------------|--------------------------|
| 5/8 inch | \$ 3.70 |
| 3/4 inch | 3.81 |
| 1 inch | 4.20 |
| 1 1/2 inch | 4.93 |
| 2 inch | 5.93 |
| 3 inch | 11.27 |
| 4 inch | 14.61 |
| 6 inch | 22.06 |
| 8 inch | 29.40 |
| 10 inch | 37.10 |
| 12 inch | 49.50 |

OUTSIDE CITY

MINIMUM MONTHLY

| <u>WATER METER SIZES</u> | <u>2014 & Beyond</u> |
|--------------------------|--------------------------|
|--------------------------|--------------------------|

| | |
|------------|---------|
| 5/8 inch | \$ 5.92 |
| 3/4 inch | 6.10 |
| 1 inch | 6.73 |
| 1 1/2 inch | 7.90 |
| 2 inch | 9.49 |
| 3 inch | 18.04 |
| 4 inch | 23.38 |
| 6 inch | 35.30 |
| 8 inch | 47.05 |
| 10 inch | 59.36 |
| 12 inch | 79.21 |

II. WATER VOLUME CHARGES

Charges for any volume of water passing from the City of Wichita water system to a private water system shall be billed to the individual residing at the residence or business. Volume charges shall not apply to flat rate services which have been properly established with the Wichita Water Utilities.

A. AVERAGE WINTER CONSUMPTION

Average winter consumption (AWC) shall be defined as the arithmetic mean of monthly consumption computed by adding the metered consumption on bills rendered during the months of December, January, February, and March and then dividing this sum by the number of billings rendered during these same months. Each customer's AWC shall be recalculated in April of each year. Metered consumption charges for the ensuing twelve months shall be computed utilizing the AWC as calculated each April, apportioning usage among the applicable rate blocks as designated below. In those instances where no consumption data exists for the calculation of an AWC for particular customers, the director of public works & utilities shall determine the most appropriate method of establishing average winter consumptions for such circumstances. The minimum monthly AWC for any metered service sized one (1) inch or less shall be 6,000 gallons. If a billing period of greater than one month (defined as days of service within twenty eight to thirty one days) is used, the actual or minimum AWC shall be adjusted accordingly on a daily basis.

B. RETAIL VOLUME CHARGES

INSIDE CITY

Rates Per
1,000 Gallons
2014 & Beyond

Block 1: Metered Consumption Through
 110% of AWC

\$ 1.77

Block 2: Metered Consumption Between
 111% and 310% of AWC and

| | |
|---|---------|
| from Fire Services | \$ 6.25 |
| Block 3: Metered Consumption Above 310% of AWC | \$ 9.13 |

OUTSIDE CITY

| | |
|--|---|
| | Rates Per <u>1,000 Gallons</u> <u>2014 & Beyond</u> |
| Block 1: Metered Consumption Through 110% of AWC | \$ 2.83 |
| Block 2: Metered Consumption Between 111% and 310% of AWC and from Fire Services | \$ 10.01 |
| Block 3: Metered Consumption Above 310% of AWC | \$ 14.62 |

C. RETAIL VOLUME CONSERVATION CONTRACT RATES

In order to obtain significant reductions in customers' annual water use, through more efficient use of Wichita's water resources, the director of public works & utilities is empowered to negotiate and execute contracts with retail customers which provides for a significant annual water savings by customers in return for charging all water use at the retail volume conservation contract rate. The director of public works & utilities is further empowered to establish such rules and regulations in contract terms as may be necessary to most equitably carry out the intent of this section. Rules and regulations shall be promulgated based on the needs of the City of Wichita as demonstrated in its water conservation plan and programs to address the requirements of the State of Kansas. In all circumstances, customers seeking to qualify for the conservation contract rate must make written application to the director of public works & utilities, detailing methods to be employed to conserve water, the time frame for implementing such conservation methods and the expected annual water savings in gallons per year to be derived from implementing such conservation plans. Each January, customers who have entered into conservation contract rate agreements shall report the results of their conservation initiatives to the director of public works & utilities. If the director of public works & utilities determines that any customer did not meet the goal, then a billing will be rendered to the customer to reconcile charges for the proportion of the customer's prior year total annual consumption volume that did not qualify for the retail conservation contract rate as determined by the formula below:

(PRIOR YEAR'S RETAIL VOLUME CHARGE BLOCK 2 RATE - PRIOR YEAR'S RETAIL VOLUME CONSERVATION CONTRACT RATE) x ((PRIOR YEAR'S ANNUAL WATER

USE/1,000) x (1 - (PRIOR YEAR'S ACTUAL ANNUAL GALLONS OF WATER SAVED / PRIOR YEAR'S PROJECTED ANNUAL GALLONS OF WATER SAVED)))

Customers exceeding their water conservation goals may use such excess savings in gallons as a credit toward the next year's water savings goal. This rate shall only be made available to customers who can demonstrate potential water savings that would be considered economically significant to the City of Wichita as determined by the director of public works & utilities.

INSIDE CITY CONSERVATION CONTRACT RATE

Rates Per
1,000 Gallons
2014 & Beyond

Block 1: All Metered Consumption

\$ 4.09

OUTSIDE CITY CONSERVATION CONTRACT RATE

Rates Per
1,000 Gallons
2014 & Beyond

Block 1: All Metered Consumption

\$ 6.55

D. WHOLESALE VOLUME RATES

| | <u>Rates Per</u> <u>1,000 Gallons</u> <u>2014 & Beyond</u> |
|---|--|
| Block 1: Metered Consumption Through 110% of AWC | \$ 2.03 |
| Block 2: Metered Consumption Between 111% and 310% of AWC and from Fire Services | \$ 10.53 |
| Block 3: Metered Consumption Above 310% of AWC. | \$ 15.77 |

E. UNIFORM WHOLESALE VOLUME RATES

| | <u>Rates Per</u> <u>1,000 Gallons</u> <u>2014 & Beyond</u> |
|-------------------------|--|
| All Metered Consumption | \$ 2.67 |

F. NON POTABLE VOLUME RATES

| | <u>Rates Per</u> <u>1,000 Gallons</u> <u>2014 & Beyond</u> |
|-------------------------|--|
| All Metered Consumption | \$.99 |

III. ASSOCIATION OF LAWN SERVICES

In all cases where practical and appropriate, lawn service accounts shall be associated with the primary service account at a particular service location. The individual consumption amounts for the primary service account and the lawn service accounts shall be added together and the total consumption for the billing period shall be allocated to the appropriate water volume charge rate blocks and volume charges calculated therefor. The consumption as recorded on billings rendered in the months of December, January, February and March for both the primary and lawn service accounts shall be used to calculate the average winter consumption used in apportioning water usage among the volume rate blocks whenever lawn service accounts are associated with primary service accounts.

IV. LATE CHARGES

An amount equal to one and one-half percent of the unpaid balance will be added to all bills not paid within twenty-five (25) days of the date of issuance.

V. MISCELLANEOUS CHARGES

When termination of water service has been ordered by the department for any cause, the customer shall be charged the sum of thirteen (\$13.00) dollars to cover costs of arranging such termination. In instances where the service is actually terminated and later reinstated, the customer shall be charged an additional thirteen (\$13.00) dollars to cover costs of reinstating the service.

If a customer requests inspection and testing of a meter a testing fee shall be paid. If upon such examination and test conducted in the presence of the customer, or the customer's representative, the meter is found to be inaccurate according to the standards of the American Water Works Association, a meter will be substituted and the adjustment of the water bill for the preceding billing period shall include a credit for the testing fee.

Where water service is turned on and shut off in a period of less than one billing period, the billing shall be computed as if service was rendered for an entire billing period. Any customer desiring to discontinue water service temporarily must make request therefor at the office of the department not less than two working days prior to the date on which the service is desired to be discontinued. After the effective date of such discontinuance, all charges for such water and water service shall cease for the period during which the service shall be shut off; provided, that the period of such discontinuance shall not be less than thirty days.

A fee of thirteen (\$13.00) dollars shall be required for the disconnection of a lawn service when the customer of record requests disconnection without concurrently requesting disconnection of the associated service account at the service location. An additional fee of thirteen (\$13.00) dollars shall be required for the reconnection of the lawn service at the same location.

Other charges and billing for special services, such as but not limited to administrative fees, account origination fees, damages and/or vandalism to Utility infrastructure and appurtenances, etc., shall be determined by the director of public works & utilities and subject to review and change at any time.

VI. GOVERNMENT MILITARY FACILITIES LOCATED OUTSIDE THE CITY

Government military facilities located outside the City of Wichita shall be charged inside city rates for water service.

SECTION 2. The original of Section 17.12.090 is hereby repealed.

SECTION 3. This ordinance shall take effect and be in force on and after January 1, 2014, and

upon publication once in the official City paper.

ADOPTED at Wichita, Kansas, this 3 day of Dec, 2013.

Carl Brewer, Mayor
City of Wichita

ATTEST:

Karen Sublett, Deputy
City Clerk



Approved as to Form:

Gary E. Rebenstorf, 12/27
Gary E. Rebenstorf,
Director of Law

AFFIDAVIT

STATE OF KANSAS \
 - SS.
County of Sedgwick /

Mark Fletchall, of lawful age, being first duly sworn, deposeth and saith: That he is Record Clerk of The Wichita Eagle, a daily newspaper published in the City of Wichita, County of Sedgwick, State of Kansas, and having a general paid circulation on a daily basis in said County, which said newspaper has been continuously and uninterruptedly published in said County for more than one year prior to the first publication of the notice hereinafter mentioned, and which said newspaper has been entered as second class mail matter at the United States Post Office in Wichita, Kansas, and which said newspaper is not a trade, religious or fraternal publication and that a notice of a true copy is hereto attached was published in the regular and entire Morning issue of said The Wichita Eagle for 1 issues, that the first publication of said notice was

3278598

made as aforesaid on the 6th of

December A.D. 2013, with

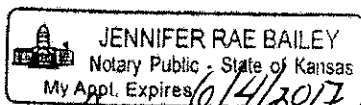
subsequent publications being made on the following dates:

And affiant further says that he has personal knowledge of the statements above set forth and that they are true.

Mark Fletchall

Subscribed and sworn to before me this

6th Day of December, 2013



Jennifer Bailey
Notary Public Sedgwick County, Kansas

Printer's Fee : \$302.40

LEGAL PUBLICATION

CORRECTED AND REPUBLISHED ON DECEMBER 6TH, 2013 (3278598)

ORDINANCE NO. 49-409

AN ORDINANCE AMENDING SECTION 17.12.090 OF THE CODE OF THE CITY OF WICHITA, KANSAS, PERTAINING TO SCHEDULE OF RATES AND CHARGES FOR WATER SERVICE, AND REPEALING THE ORIGINAL OF SAID SECTION. BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF WICHITA, KANSAS:

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A. METERED WATER SERVICES

| WATER METER SIZES | INSIDE CITY | |
|-------------------|-----------------|---------------|
| | MINIMUM MONTHLY | 2014 & Beyond |
| 5/8 inch | | \$ 11.78 |
| 3/4 inch | | 11.78 |
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| 4 inch | | 34.34 |
| 6 inch | | 49.55 |
| 8 inch | | 63.76 |
| 10 inch | | 78.95 |
| 12 inch | | 102.56 |

OUTSIDE CITY & WHOLESALE METERED WATER SERVICES

| WATER METER SIZES | MINIMUM MONTHLY | |
|-------------------|-----------------|----------|
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2014 & Beyond
\$ 19.62

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| 8 inch | | 29.40 |
| 10 inch | | 37.30 |
| 12 inch | | 49.50 |

| WATER METER SIZES | OUTSIDE CITY | |
|-------------------|-----------------|---------------|
| | MINIMUM MONTHLY | 2014 & Beyond |
| 5/8 inch | | \$ 5.92 |
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| 1 inch | | 6.73 |
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| 2 inch | | 9.49 |
| 3 inch | | 18.04 |
| 4 inch | | 23.38 |
| 6 inch | | 25.30 |
| 8 inch | | 47.05 |
| 10 inch | | 59.36 |
| 12 inch | | 79.2 |

II. WATER VOLUME CHARGES

Charges for any volume of water passing from the City of Wichita water system to a private water system shall be billed to the individual residing at the residence or business. Volume charges shall not apply to flat rate services which have been properly established with the Wichita Water Utilities.

A. AVERAGE WINTER CONSUMPTION

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B. RETAIL VOLUME CHARGES

| | INSIDE CITY | |
|--|--------------|---------------|
| | Rates Per | 1,000 Gallons |
| | | 2014 & Beyond |
| Block 1: Metered Consumption Through 110% of AWC | | \$ 1.77 |
| Block 2: Metered Consumption Between 111% and 310% of AWC and from Fire Services | | \$ 6.25 |
| Block 3: Metered Consumption Above 310% of AWC | | \$ 9.13 |
| | OUTSIDE CITY | |
| | Rates Per | 1,000 Gallons |
| | | 2014 & Beyond |
| Block 1: Metered Consumption Through 110% of AWC | | \$ 2.83 |
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